

AMENDED PERMIT**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 14 2003

Returned to applicant for correction AUG 28 2003

Corrected application filed OCT 23 2003

Map filed DEC 18 1997 under 63643

The applicant **Resident Agent Services, Inc.** hereby makes application for permission to change the **point of diversion, place of use, and manner of use of a portion** of water heretofore appropriated under **Permit 50697, Certificate 14177**

1. The source of water is **Underground Source**
2. The amount of water to be changed **0.0416 C.F.S., 9.98 acre feet**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, T.17N., R23E., MDB&M or at a point from which the N.E. corner of said Section 9 bears North 11 degrees, 19'35" East, 665.53 feet (Please use map filed under Application 63643, sheet 1 of 2)**
6. The existing permitted point of diversion is located within Within the **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, T.17N., R.23E., MDM at a point from which the E $\frac{1}{4}$ corner of Sec. 17 lies S. 61 degrees 50'14" E. 2398 ft**
7. Proposed place of use **All of Sections 30 and 31, T.18N., R.24E.; all of Section 6, T.17N., R.24E.; all of Sections 25, 26, 27, 28, 32, 33, 34, 35, 36, and portions of Sections 29, 30, and 31 which lie within Lyon County, T.18N., R.23E.; all of Sections 1 through 5, 7 through 30 and 33, the portion of Section 6 which lies within Lyon County, and portions of Sections 31, 32, 34, 35, and 36 which lie north of the Carson River, T.17N., R.23E.; portions of Sections 3 through 5 which lie north of the Carson River, T.16N., R.23E.; portions of Sections 1 and 12 which lie within Lyon County, all of Sections 13, 24, and 25, and the portion of Section 36 which lies north of the Carson River, T.17N., R.22E., MDM (Please use map filed under Application 63643, sheet 2 of 2)**
8. Existing place of use **Lots 1 and 2 of the Silver Valley Subdivision within SW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 17 T.17N., R23E., MDM 6.0 acres. (Please use map filed under Application 70116, which reflects the remaining 2.495 acres in Lot 1 that will be stripped by this application**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well pump, motor and distribution system**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Four (4) years**

15. Remarks: Refer to maps under 50697 proposed POU/POD

By: Paul G. Taggart
s/Paul G. Taggart
108 North Minnesota Street
Carson City, Nevada 89703

Compared cmf/ _____ lt _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 50697, Certificate 14177 is issued subject to the terms and conditions imposed in said Permit 50697, Certificate 14177 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0399 cubic feet per second, **but not to exceed 9.58 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

July 22, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 27, 2007

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of September A.D. 2007

T. T. Taylor, P.E.
State Engineer

Completion of work filed January 10, 2000 under 62869

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____